

## **The Carpenter Craftman**

Anny Freiin Ebner von Eschenbach, 1960

Once, I asked Bruno Gröning: "Is it this way that the healing just serves the purpose to lead people back to God? In that almost everybody is sick, they listen to your call and make their way to you – and through you now they hear about the true BELIEF IN GOD, which so many people have lost?"

Bruno Gröning: "Yes, you have grasped it pretty well, that's the way it is! People without belief in GOD are indeed bound to have a sick body, as they are no longer in the state of divine order. Healing as such is easy, however, causing people to RETURN is very difficult."

By means of this little tablecloth here, I can show you my task. Here at this embroidery some lines are torn off, as if separated from each other. These are the people, who have separated themselves from their BELIEF IN GOD, though not yet fallen prey to Satan too much. There, I can tie together again, give them the connection back again. Ninety percent I can help.

However here, – like in this snailformed embroidery – where the people are all intertwined in their own thoughts, I say "sealed", I cannot help. They reject the help by me.

And here, this part of embroidery, which is all torn off at the edge of the tablecloth, outside the embroidered circle, these are the people who stand AGAINST GOD, those who live at the expense of other people, who carry the evil to people, they burden others and are tools of Satan. Those I may not help, because they would use their health solely to continually serve evil forces.

If you look out of the window – over there, in this big house (it was the Thatiner church) there too, should be good thoughts exclusively, but are not. Sometimes, when nobody is inside, I go there and purify it. To me it is a torment to being compelled to living in such a big block of flats, for I see all the thoughts of these people and often they are awful. I would rather live in the forest than in a city!"

Some days later, I was granted to spend Mr. Gröning a visit with my sister, who already had undergone a variety of surgery. Among other comments, Bruno Gröning said the following: "If you own a precious table, which let's say, comes from the baroque aera and the same is being damaged, are you now taking it to any carpenter whatsoever?" "No", my sister said, "then, I take it to a carpenter craftman, so the table wouldn't be repaired inappropriately and loose it's value."

"Right," Bruno Gröning responded, "how precisely you know this about a piece of furniture! Now, our body is a yet far more precious piece of furniture and still, you take it to those ignorant carpenters and let them messing it up pretty much. Now, you have

finally arrived at the carpenter craftman, who first has to remove the errors to bring forth the stylistic genuine traits again. Thus, the plane is to be put on and that hurts – therefore, don't fear and keep standing! Maintain your confidence and firmly believe: THE DIVINE POWER HEALS!"

I would like to add here that Bruno Gröning always spoke to people by examples, through which they could comprehend him much better. He always gave his time and attention to the trains of thought of the individual professional groupings. My sister, for instance, was in fact very much interested in old, antique furniture. When Bruno Gröning spoke at the gatherings, prior he absorbed – as he himself told me – the thoughts of the individuals present and, depending on the majority, he spoke the examples. With rural people about harvest, cereal ear, the soil; with technical people about radio broadcast, the car, the engine; with housewives about cooking, about the home and the kids – however it was always a comparison to the body, to the thoughts and to attainment of health. Thus, I listened to many speeches and conversations of Bruno Gröning, but the examples were always different, as well as the form, however, in their spiritual content they always had the same goal:

Have faith and trust!

Don't require but acquire!

Not try from God, but entreat!

Source:

Josette Gröning (Hrsg.): The mental-spiritual healer (Denkendorf bei Plochingen/Neckar 1960) Nr. 7, pgs. 106-108