That was the real Bruno Gröning!

Anny Baroness Ebner von Eschenbach, September 1962

Open words of a honest, brave God-and truth seeker, who knew Bruno Gröning very well for many years, and who is entitled for a decisive judgement about him.

(Reprint of "Spiritual Life", Felix Schmidt, Cleveland 1/Ohio, P.O. Box, Journal June 1962)

It happened in the year 1950 in the works of the natural health professional Enderlin in Munich, when I experienced Bruno Gröning the first time. On one hand I was drawn to this extraordinary man because of my big spiritual interest, on the other hand I was fed up from all the injections I further had been offered and administered by my former physician.

Encouraged through the study of occult and Indian wisdom I knew theoretically, that there are sometimes people, who received special forces through training, and that they could be applied either for the benefit of Mankind or they could be misused for the own personal benefit through their individual attitude. Briefly worded it depends of their white-or black magical nature.

In the follow of many interfering newspaper reports I couldn't assess clearly in which direction Bruno Gröning was acting. At one hand the journalists wrote that Bruno Gröning was a Saint, on the other hand again and again front pages appeared almost daily where he was branded as a "Devil"

That was the matter why I stood in front of Bruno Gröning as a monitor, because I urgently wanted to know what kind of Man this holder of special forces is.

But I didn't need monitoring very long, didn't need to "prove" very long, I felt it in a matter of seconds: "That peaceful self-assurance, goodness, humility and patience is only possible for someone who is in deepest connection with God."

So I came into deepest trust and soon I recognized happily that I was allowed to know a "real human being", a man who practically embodied and represented all the knowledge I just knew theoretically.

My physical disorder (illness) gave way to harmony and order; yes, it was like a formal ejection of purulent discharges through nose and eyes. Within a short time I was free of all my afflictions which two male and one female doctor worked on in vain and never could figure out what it actually was.

I realized, that I've found a true teacher and therefore I visited all possibly attainable lectures of Bruno Gröning. Especially in the boarding house Weikersheim in Gräfelf-

ing near Munich I had the opportunity to listen to one or two lectures almost every week.

This way I was allowed to experience almost unbelievable healings and listened to reports of healed persons with my own ears.

Just to mention a few:

A healing of a most severe heart disease of a woman from Augsburg. Out of her gratitude she brought suffering people in full buses to the lecture; another woman, who was healed from a brain tumor and already had a totally twisted face and she was very confused. From one to another lecture I could determine myself how she improved in her speech and how she got normal in her facial features.

Further I remember at a lady from New York, who was so grateful for the remote healing of her daughter in a New York's hospital, where she suffered from breast cancer.

I experienced with my own eyes and ears, how deaf persons got back their audition; how dumb got back their speech suddenly; how people troublesome limped in on crutches threw away their sticks during the lecture and went to Gröning with shoutings: "I can walk again free and without pain!"

They mostly ran out into the hall and happily climbed the stairs up and down!

But when they wanted to thank Gröning he always refused with the words: "Don't thank me, but God, and now display in your life to be true children of God!"

Sometimes they gifted him the crutches, and he took them and broke them through like matches without any effort. Strange, because they often were thick like a fist. Then I got aware which great physical forces stuck beside the spiritual ones within his rather small frame.

I witnessed boundless more and could draw up long reports about; but one thing seems to be as considerably special: Namely how Bruno Gröning devoted his time with great patience to those who obviously didn't react to his forces. He displayed them the path to order in their thoughts and to alignment of goodness; over and over again he called them up to let go evil, and to get detached from Satanic influences, to get freed off for to reach out fort hem.

Bruno Gröning spoke always in parables like wise men and teachers do. Those were adjusted always to the status of education of his listeners. So he trained the attendees to attentive concentration and everybody could feel: This concerns me!

Through many years I listened to almost one hundred lectures, and everyone was different. They all came out of his inner inspiration and were not mentally compiled before. So he was able to speak directly to everybody's heart. What a joy he had when he could help somebody! Not even once I witnessed him taking money for a healing, not even at the richest; yes, often he let give some money from any attendee

to a poor one. When somebody came and wanted healing for money, Bruno Gröning rejected that person strictly with brusque words: "I don't sell divine energy!"

At those opportunities – and when people told some untruth – were the only moments that I watched him to become strictly, otherwise he was goodness himself, always friendly and kind; but mostly serious. Even in his humor there was always a certain kind of seriousness.

As you see those experiences looked completely different to some certain newspaper reports. Here I must mention, that there have been individuals around him, who initially offered their help and support for his work – but then suddenly started to derive a benefit from for their own interest. So in many cases friends became enemies.

How easy he would have punished his wrong friends of disposition with the greatest of ease, and I have to be honest, we true friends have wished this when we discovered, how his enemies degenerated in meanness and defamations. But also then we have heard out of his own mouth: "I love my enemies too! Evil will be caught up in it's own nets. I just feel worry fort hem!"

However, sometimes I watched myself, how enemies turned into friends – mostly in the year 1949, when Bruno Gröning started his work as a spiritual healer in Herford – and I watched also, how they finally admitted to act against Gröning out of ignorance or influences from outside. Some relapses into the old disease arose from those attitudes; but ruefully recognized the order in their bodies and their spiritual insights would recovered soon again through his help.

Always one had to ask Bruno Gröning for help out of an own desire, and he let everybody decide himself to accept his help or not. So it was a totally wrong assumption that he worked with hypnosis or suggestion. His teaching and his acting have been built up from the teaching of Christ. The commandment of the great Nazarene was his commandment as well: "Love God above all and your neighbour as yourself!"

It was wonderful, when he guided his friends through his deep knowledge and ability more and more closer to God's consciousness. He always hit the core because he ever regarded everything out of a higher position. So in his conversation he always was predominant against Scientists, Professors, artist and clergymen. He often led them at solving problems with his simple pithily words.

Through his quiet and humble nature he never made any fuzz of his knowledge and that was the matter too, why he was often estimated as crude or uneducated by fluffy and worldly people.

In reality Bruno Gröning have been equipped with a knowledge that recognized far ahead into future and that extended into the deepest grounds of the human soul. That's why some single leader from ethno-religious or philosophical sects came to his lectures and looked for connection to him. Therefore an understanding article appeared here and there at least about Bruno Gröning; but that was - taken as a whole

 of course just a little drop on a hot stone by regarding the many defacing and fraudulent publications.

His joy was great when honest people supported him truly in his call to help the suffering, because his path was very heavy in this technical and material culture.

The spiritual goal of Bruno Gröning was not "only" the cure of ill bodies, but arose from a highest idealism to guide back humankind to a true life with and within GOD.

Out of this matter he appeared alone through his existence "thrilling" and "hostile" to those, who are living from disorder i.e. remoteness of God and who drew their income.

So he was unpleasant and inconvenient for evil and negative people; he was a thorn in the eye for evil, and thereon the only matter of the big, dirty and united spiteful fight against him. This fight was spiked with untruths, malices etc. and envy.

Many many people have been discouraged to visit him. The journalistic and sensational torsions and defamations inclusive of all the continually court proceedings as well as the wrong classification into the law of naturopathy conduced the influence of not independent-minded people, so that they turned away from him.

But I, who counted myself to the closest friends of Bruno Gröning, I am able to venture an objective judgement about the man Bruno Gröning after many years and experiences and deepest insights into his teaching.

This judgement is:

"The man Bruno Gröning was small in his physique, but the traversing DIVINE flowing through him was overly powerful within him and connected him with an inner knowledge full of wisdom; he was a God-surrendered being with inner assurance and ability, but remained a humble and Christian personality."

In deeply gratitude and devotion I stay connected with Bruno Gröning; my life have become so rich through being allowed close to him and to do any good to others. Furthermore I was guided through him into realization of the true life, not with words but with deeds of love and serving.

Source:

Die andere Welt, Monatsschrift für geistiges Leben und alle Gebiete der Grenzwissenschaften, Freiburg i. Br., September 1962, S. 598-603