

Talk by Bruno Gröning, Springe, 1958-10-03

“... today, we write October 3rd, 1958.”

Note

This translation is based on a faithful transcription of a recorded talk by Bruno Gröning. The decision was taken to leave any grammatical or verbal slips in the German original unaltered, in order to preserve the authenticity of the source. In the English version these have mostly been corrected.

Numbers marked <1> indicate the corresponding CD tracks. CDs of the original tape recordings can be ordered from the following internet address: www.bruno-groening-stiftung.org

Bruno Groening often stated that he came to help everybody, regardless of their language, nationality, race or religion, and his intention was to transmit the healing energy to everyone on earth. He derived his teaching from that of Christ and therefore used the language of Christianity. However, this was in no way intended to exclude people of other faiths, who can transfer his teaching to the context of their own religions.

<1>

Bruno Gröning: Now, dear friends, today, we write October 3rd, 1958. And we find ourselves here in the house of our friend Hermann Kastorf, who indeed is really our host, that is, is our host here. Indeed, our real host on this Earth is God, and that is His Earth, and that is His realm. And accordingly, we are to address ourselves to our host in the same way as we conduct ourselves here today by expressing gratitude also towards our host here.

And you, dear friends, have been conducting yourselves this quiet here. One should say: Yes, is, are there any people in there at all? Is there anybody inside at all? Yes, in this way you move as a guest, and that is right, for which I give all of you my heartfelt thanks. However, in this way we shall have to act also in general, throughout the entire earthly life. For God is our great host. And so, we always are to conduct ourselves in life, calm and objectively. And that Man is contemplative, above all, that they call themselves to their senses, that is, that they even are compelling themselves to come to self-reflection, so they know who they are and why they are here.

Now, also today I am here, just a guest, as always. I am a guest among guests. Today, we are really among us. And we also have friends here, to whom the road to here was not too far, who have not shied the way. As our friend Kastorf already said previously, that our friend Zieger even came from Berlin, and here – what’s your honorable name?

Woman 1: Hoppa.

Bruno Gröning: Mrs. Hoppa. However – the name is of no interest – that we have two friends here, real friends among us, who also intend to walk this good path, who already have affirmed this way and for whom the way hasn't been too far. None of you has a long way to come. Your home is just here nearby. I say always, go twice, get up once, then you are back home. From Berlin it is a little longer. Now, as I just have arrived here, I think, this also is true for our guests here, I permit myself as a guest, not to question our further guests about this, however, to make a request to them about speaking a few words to us.

Furthermore, we have a friend here today, who just has arrived here, meaning a little more than half an hour ago, who even has had a bike ride, meaning 40 kilometers by bike for being here with us. „It doesn't mean anything to me, I am young“, he says, „I can kick the pedals. I am not tired at all, and this is a natural course of action.“ Well, these are always individuals who still know to appreciate the good, and they know why, why, why they, in this welcoming place, are given the opportunity to receive, what they need for their further life on Earth.

Now, friends, as I now ask our friend Zieger to tell us something, please listen carefully. I haven't told him anything about it. It is like an assault. He is surprised about it as well, that much I know. We have not talked about it in the room next door. It isn't necessary either. Like I have exposed him to what you would call an assault, though he wouldn't use that term, I am often assaulted, this means, it comes suddenly. I have no idea even yet, and suddenly I receive any task whatsoever, and this task I have to fulfill. Exactly like Bernadette also just received tasks. She was not here to deliver proof, but to transfer the task of doing what she had been given the task to do, nothing else.

And, as mentioned, often it thus will occur in our circle of friends, that one friend or another will be asked also to tell all by themselves, what they have on their mind, what moves them, why, why, why they are not only here today, why, why, why they feel attracted by this circle of friends. And that is the most important thing.

Today, I don't want to let it get to that point, and it is not supposed to be this way, that each one of you are supposed to say something. Something like that, I already have recorded often of friends, also in the circle of friends in Austria, where the friends brought themselves to do something and said: „I, too would like to say something about why, why, why I am in this circle of friends now.“ But this would lead too far today, for are we still here tomorrow, the day after tomorrow and on Monday? May I ask you, friend Ziegler? Would you, please, come here or not?

Joachim Erhard Zieger: If you think so.

Bruno Gröning: Yes, come next to me, it doesn't matter. (to himself:) Oh, that, I didn't really want, all right then.



Joachim Erhard Zieger: Yes, dear friends, as our great friend just said, it was an assault in fact. Indeed, I am actually anything else but a speaker. I am better at expressing, what I feel within – in the heart when I write, when I am silently on my own, but speak has never been for me. And nevertheless, I shall endeavour to say something to you.

As a matter of fact, this is not the first time, I am here in Springe. Some of you know me? I have been here the first time in July 1957, when our great friend spoke to 400 people at the hotel „Deisterpforte“. At that time, well more than a year ago, I read the serial reports by Dr. Horst Mann in „Neues Blatt“, which you perhaps also may know more or less. And then I said to myself, as no physician and no homeopath could help me – however, I don't want to talk of any evils now, that doesn't exist for us – as nobody could help me, I said to myself: He can help me, and he will help me.

And with this firm attitude, I called the office in Plochingen and learned that a lecture begins July 5th here. I appeared here, listened to it and experienced the miracle in my body, and this happened in an instance.

The next day we had talks with the family Hassel, the roofer master Hassel's, for hours, all morning, and I was deeply touched by all that I heard. That was all new to me. Though, I always carried my faith within, as a soldier throughout the war and later the burdening time of famine after the war, then as a forestry worker, as a Forestry official and so on and so on. Of course, there were always times, when the faith seemed to waver. Probably this is known to every one of us from time to time.

And now I had met a man, have met him, who gives us the divine. And I was deeply delighted about it, and my evil vanished increasingly. I bear witness to you, as true as I stand here. We made an appointment then in the morning of the 6th July, I suppose, to meet again in Fahrdorf next to Schleswig, up in Schleswig-Holstein. I returned back to Berlin, picked up my mother; however, prior to that our great friend said, superficially looking at my little Goggomobile: “But please, do not drive too fast!” And I asked him . . . – or is this going too far to include this in my report?

Bruno Gröning: Please, go ahead!

Joachim Erhard Zieger: What do you mean by, “not too fast”? “

Well, not faster than seventy, eighty km/hour whatsoever. That I took to heart. “And don't look at your watch all the time!” As a matter of fact, I was in the habit of looking at my watch frequently, whenever I had an appointment at a particular time; perhaps an inner restlessness, possibly. He knew that. “Don't look at your watch that often, you have plenty of time!” Thus, I acknowledged his good advice and returned to Berlin.

The day after the next, I rushed towards the direction of Schleswig-Holstein with my mother. It was baking hot day. We were on the highway close to Hamburg, and I

forgot all about the good advice, this stupid we Men are unfortunately, and drove at a speed slightly above a hundred km. And the little three hundred-cubic-engine couldn't take that in the great heat and burned together. I was a little late, though, no precise time had been agreed on. And, as I arrived in Fahrdorf, our great friend stood in the open entrance door and expected us already, without having agreed on a particular time. And when I told him what had happened to me, he replied: “Well, I told you so, you are not supposed to drive that fast. Why don't you remember then?” Precisely designating the greatness of our friend (is) seeing what is going to be, what was and what is. I experienced there in Fahrdorf a likewise beautiful lecture and the next day in Rendsburg the third and was liberated from my evil and still am even today.

In May we met in Schlossberg next to Rosenheim and in Stephanskirchen. And also, there I took with me and absorbed again much good, that I now finally feel the vocation and am going to live in this vocation. And that is not supposed to be a phrase or no word, but a decision, to pass on the good, how and where I can. There is nothing else left. And that I will of course endeavour in my home city at my best ability.

And therefore, I am also here today, not to receive the current, given to me via unfathomable distances, be it a hundred kilometers or five hundred or a thousand, it doesn't matter, that I always receive very powerfully, when I tune into it and when I have a conversation with my friend, with our great friend. No, I am here not for the sake of the current, but for the sake of the words, to absorb them within myself, not just through my ears and the mind, but in the heart. And I am going to endeavour to transfer that to my friends from Berlin, as soon as I have gathered a sufficiently large crowd.

Dear friends, this blessed hour, this blessed evening, where we are gathered here, it will remain unforgettable for us. Thus, with the certainty of becoming good and of passing the good on, let us grab the hand of our heavenly father, which is here lovingly meeting us through our great friend Bruno Gröning!



Bruno Gröning: Dear friends, I think that our friend Zieger has told us, what already is written in his heart. I think, that he has recognized himself, in that it is he himself, who is now ready, to follow his vocation also here to fulfil his mission, like any other individual also has it. And this materializes only, like when Man achieves self-knowledge, that he has convinced himself of what has happened on him, also occurred within him and that, as he has been willing, by intending to let go of the evil and also believed, that he was liberated from the evil. And now he sees his duty in making this available to many individuals. And thus, he has also taken over the great task, by intending to guide our fellow men,

friends in Berlin onto this path, of which he is convinced that also there Men may experience the salvation.

It is not unknown, when I tell you that I have been in the Russian zone, respectively in the Russian sector, well, I have been in the Russian Sector only once and have been in the Russian Zone also only once, when I had been released as a Russian prisoner of war, but ever since haven't tread the soil and today haven't come in touch physically with the people. And still so much has been brought about via the fellowship, via the circle of friends, by friends that the friends abroad – you would say here “behind the iron curtain” – likewise have received the good, because this one, the pure Divine knows no boundaries.

Yet tonight, we have spoken about it, and yet tonight it was, that the friends in Gohfeld have given me reports proving that the relatives and acquaintances over there have experienced much good themselves and that the friends from the Russian zone also have attended here two Christmas celebrations. This year it probably will be difficult to them. But they must not be forgotten.

And yet, we must bear them in our hearts. And yet we must provide what they need for their further life on Earth, even as if they are approached by the evil side, that also they feel free, that they don't feel alone and that they must be helped. The helping hand reaches out everywhere. I emphasize once more, that this one, meaning God, knows no boundaries here.

There are no boundaries here, there are no zones here. Neither are there sectors, and nations are neither playing any role. Now, when Man has arrived at so far a point, where they have experienced truth themselves, then they can express the truth. And I believe that our friend Zieger over there – I have to say “over there”, because there is an area in between, occupied by Men and which Men believe to being entitled to claim for themselves – that also the friends over in Berlin are here under good guidance and that also their salvation will happen, meaning, that they also receive it. Friend Zieger is very humble, as when he says, that they are a few, yes those whom he has registered. However, so up to now, how many did you say – over a thousand addresses?

Joachim Erhard Zieger: About one thousand.

Bruno Gröning: One thousand addresses, yes. And the Thousand bring again some thousand. How careful our friend Zieger has to be, careful regarding in building the fellowship in Berlin, that he wouldn't be attacked because of it and afterwards wouldn't master his task. Systematically, he has to build it. And that is a difficult task. And I know, that there aren't so many of these friends, who see their vocation and who also see in this a true life's fulfilment.

All of you, dear friends, have more or less to deal with yourself and aren't even able to handle things. And you really wouldn't be able to take care of a circle of friends, and this isn't either expected here. There are always just a few, who really are called, really just a few, who take in so much kindness, to take in so much power that they are able to take in this good, kind power, to the extent which their neighbours,

meaning those likewise belonging to us, are in need of. This is one of the most beautiful tasks. There isn't a more beautiful task. But who feels called to this? You couldn't be it yet. But therefore, dear friends, do not be ashamed about it or that I possibly might put shame on you no, no. Not that. You can't. My desire just leads to the point, that you really do everything required all by yourself, that you first come to the benefit of the good, that you are ready to that point yourself in the first place. What is coming subsequently, is that you notice on your own. Collect experience first. To me this is the most important for the time being.

<4>

Now, I don't want to distress too far, dear friends. You have heard it also from the mouth of our friend Zieger that he doesn't want to say too much and he neither is required to say too much. He has thus, in brief, given the description of how it really corresponds to the pure truth, as it has occurred and how he feels attracted, pulled here and that really no way is too distant for him, that he not only appeared twice in this area, meaning once in Springe, the other time in Northern Germany, but the third time even appeared in Rosenheim, and today he is here the fourth time, and that is much, very much, that he really has given us the time for this, that he also really is an example to people, by saying: My time is also your time. There is just one time, like there is just one God and like everyone has just one their own body. And he knows also that we have to utilise this time. However, Man must know how to utilise it. Time is supposed to be utilise, must not remain unused. Utilise the time, dear friends, it's good.

And that too we have heard from the mouth of our friend Zieger, that he not only wants to take in the power, not only take in energies her, no, but wants to take in the words, which I have to say here, for to transfer them from there. And he will continuously convince himself also in Berlin of the fact, that also this is truth, as the friends over there receive.

How often you too have heard the words of our friend Hermann Kastorf, how you have taken it into your heart and how you really stay by the good. I really don't need to say very much to you about that, friends, you want something, and what you want, do it now! And to that you will always have the opportunity to gather. And I too will be given the opportunity that I may come. I don't want to get into in advance, what our friend Kastorf is going to say later on, how far the pre-work has been carried out that the union is dissolved to the extent that we now have a legal union, meaning, it is registered lawfully, and that many doors and gateways are open for us and that hereby also is given the possibility to many people, to be welcome by our circle of friends and that they from here can be lead to the good further on, because we already have friends available, who have convinced themselves of the good, who have convinced themselves of the pure truth and who pass on this conviction to those, who never have known of all that.

Now, dear friends, I haven't thought to keep you here for so long. However, you came here with the faith to take in as much as possible, listen to as much as possible. I ask you, in the future always being like that, just listen, don't take in thoughts, because everything that you take in via your ear, via the ear of your body, there you don't need to fear for forgetting anything. Non-take in is when you take in thoughts, then you cannot hear, and that will be brought into oblivion. And you will then neither be able to take the heard information into your heart. When listening, then listening, just take in, in the course don't take in a thought, just listen to what is said to you, that you can take in these Words, the real truth, of which you can convince yourself subsequently, even have to convince yourself of. This, dear friends, is always the most important.

It is not about . . . , as our friend Zieger also says, he were no public speaker. I, too, am not an orator, but a spokesman. I have just to tell the truth, nothing else. And I know, that you don't want to have an orator, who pours good, amicable words over you and that you then fall into the faith: Well that is one, he once said something that was good. That, which one individual heeds, the other neglects. No, such a thing you don't hear here. What is to be spoken here, is just to speak that which belongs to the truth, what alone comes out of this truth, what the truth has to offer, that, dear friends is being only given to you here.

Truth is also, that you are here today, that you have brought your body with you here and that I have been given the opportunity by you, to remind you to reflect on your body and that I have impacted it by calling you to paying more attention to your body, because it is a divine gift. And this body you had barely, rather not and neither paid more attention. Just when the body had been gripped by the evil, yeah then, then you have tried anything possible and have then rather and no more been able to rely on yourself, but on your neighbour, by thinking, he'll do it, even if he tries to help you. And this attempt has in all cases always turned into evil.

<5>

Now, I think, friends, you'll know something more. You are not going to adjust yourself on an achievement, but attain it! Neither make I any attempt, but I ask you constantly that you now are heading in the good direction as soon as possible, and that you remain loyal to yourself in the first place and that you really do everything you have promised to yourself and that you believe in what you consider necessary and that you really keep your promise, when you break away from evil, that you no more unite with this evil but with that which really leads you to the good and what also does you well, so you can take in this good and the goodness of God and then can pass this on to your neighbour. Now I think I've repeated myself so many times today here in words. And again, I can only say, stressing it: It is necessary, friends. If you have not understood it at the first, second, third, fourth, fifth, sixth, seventh, eighth, ninth, tenth time, then I say it an eleventh, a twelfth time. I don't say it just for a year, I say it twenty-four times, I say it forty-eight times. I say it not just for a year, I say it year in,

year out, as long as I may be here, until Man has grasped it, until Man heeds the good, until Man has taken it in, until Men follow what they have to follow. And until they follow the one, whom we all must follow sooner or later.

And who wants to go through the scrap grinder, whosoever not yet knows the pain and misery, would have to get to know it first. However, I believe that you have tasted part of this. And I also believe being in the position, that you want to have nothing in common with this evil. But now you also are to do so.

Whosoever has not yet learned enough, that the evil not yet has brought so much terror on them, they are to bow to that condition, they are to surrender to it, and they are to draw a further lesson and investigate the matter, that is to learn even more, until they are more captured by the evil until they have reached so far, how many they ever were, who could no longer grant the people belief and who have seen themselves lost, that there hardly was a helping hand among the many people, that they have decided for themselves: Are you the son of God, then help yourself. And so Man has first begun to believe. There he saw himself no longer lost. There he knew, that he is a divine creation. Then, he knew that he is a Child of God. Then, his pride dropped off him. Then, everything mundane fell off him, even that which had afflicted his body, where he has been burdened. From all this he liberated himself.

I don't want to quote these individuals, who in fact previously have owned many earthly great goods, who finally have given it all up, who have become detached from it saying: I want to have nothing to do with this anymore; I want to have nothing more in common with this. Some of them joined a monastery and others withdrew into solitude.

However, I have already let you know once, that there are Men in the Far East, to whom it has been given on their path, who today in this earthly life are counted among the richest of the rich, but when they have reached a certain age, when they have started a family and have given it to these descendants, that they as beggars leave this possession to prepare for their next life on earth. But these individuals, dear friends you have not yet met, these you have not yet encountered. All of this you don't know about yet. It would also lead too far if I continued elaborating here and if told you more details about this. What I tell you is nothing but the truth. I am neither able, to tell you all that, what I have to say, and exactly that, which you don't know about yet, today and neither are able to know about.

One thing I know, that much good is waiting for you, also your own, also that which you have lost. But first you must go back along the wrong trail, to receive the good again, that which belongs to you, to your body. You will never have the order of someone else within you, but your own order which is meant for you.

And that is the thing, Men have done in the first place, that they have become detached from the good path, through deception, through misguidance, that they got off the good path. There they did not realize the good, there it remained. And the further

they have moved away from the good path, the further they have to go back to again receive their own, the good.

<6>

It is true indeed, as a physician once said – I am not going to tell you from which country – but who said to his sister: “Give me the disease you have in your body, I know a Man by the name Gröning. I bring him the evil, I bring him the disease, and he gives me in turn your health back, that is, I receive it and bring it to you.” This woman is married, has four children, is in an evil position. Her husband is one of the richest of the rich, is richer than the king himself. By the way, this man also was in my house with his wife. His brother in law he didn’t let attend. The sister had to neglect it, she says: “My husband doesn’t allow it.” And thus the husband came himself with his wife, who has carried out any attempts, to purchase health to his wife. Thousands of Dollars even millions he has paid for that purpose. Always by plane he sent her from one country to the next to the greatest capacities of professional physicians. Nobody could help.

To me he comes, sits down at a table, pulls out his chequebook and says: “What do you require from me, provided you give my wife health?” He had two interpreters with him. I had one. My reply to this was hereupon: “Confidence and faith!” I have to add in advance, that he says: “It doesn’t matter with a couple of millions. Just mention a figure, how much you want. I am ready to pay any amount.” And my answer was: “Confidence and faith!” Then, he jumped up, that he couldn’t comprehend. He was almost raging in my flat. Something like this had not happened ever in his life, something like this had not happened yet to him. So far he would have been able to do anything with money, and he comes here and says: “Confidence and faith!”

Mentioning by the way. “Bigger idiots, a bigger idiot such as somebody like in this case like Gröning you never find again.” That is the perception of this Man. I haven’t done anything else but opening the door to him afterwards, and there he knew everything.

But back here to the physician, to the brother in law of this man. He has known something about it and is also a medical practitioner. But he knew more. He is a real physician, a real helper. He knew, where it is, who can mediate it to Man again. Yes, and that is the way, to which I guide you again, friends, from which you have been got off. There, your health has been left behind. And there you can receive it again, provided you remain in this path. Leaving this path again, you lose the good again.

And there are so many true words of the Christ – please, read the Bible! Read the Old, the New Testament! Read everything!

However, exactly the words of Christ, everything he said, how he guided Man back to the path of health. Likewise how he also said: “No I, but thy faith has helped you.” I don’t dare ask it: What do you comprehend by the term faith? What is faith to you?

Faith is also, when the businessman believes in a good business. There are people of the most repugnant kind, who also believe, saying: I know that a pound of cattle meat makes a good soup. Friends, I wouldn't like to continue in how many individuals there are of this kind, that is, what Men comprehend by this one word faith/belief. And I don't want to elaborate that far, and that you don't want me to either. And therefore, let's limit us to the most essential. The most essential is and is going to be for you, that you regain your own again and that you have to go back again the erroneous path again. This is a natural course of action to you.

And now, imagine briefly the earthly path you are on: You find yourself on a road, by car, without, on foot, no matter what, or by train, aeroplane. When this vehicle turns in a wrong direction, that is not in the direction, to reach your destination, then you must go back. Otherwise, you don't reach your destination.

If you, however, pass through your life without a destination/goal, then there is chaos, then nothing good can be (there) at all. However, a goal everybody has. And the first goal with Men was mainly the earthly / mundane goal. The goal was to win much in the earth life of material things, to reach more yet, to lead a decent –peaceful life afterwards and so on and so forth.

<7>

Here, dear friends, you have really missed the real goal. For this purpose God hasn't given you a life on earth and in addition neither your body. What do you have, when you possess much earthly goods? Does the same happen to you like to many of those, who are reckoned among the richest of the rich. The good, the divine they cannot buy with money, also brilliant, whatever they have. When you travel the whole world, that you can, but buy health you cannot. Money is mighty, health is almighty. And that is the greatest wealth, that, I define as being rich. Whosoever prefers a different wealth, who believes, that this means more to them and gives them more, then please! With those I have nothing in common yet, they must draw a lesson from that first. But you are not that wealthy. You don't own that much. All in all you are poor. And you can become rich, then become rich, when you work on it now, when you do everything to really being rich and as you really are in the service of God. God gives you his salary, and that is not little, it is big.

And this has also happened to many individuals, who have done much evil in their lives, because they had attached evil to them. And when they have done a good deed once in their lives, for that they received their reward.

And now, as I have reached at this point, friends, I could list many friends, that is, those who count among our friends today, who previously, by evil attached, only did evil and in addition just once did good to one of their neighbours. And lo (and behold) the evil went off them, instantly, the evil went off. Immediately the good came, which they accepted, by which they still stand today and thereby help many, many individuals also to reach their happiness, their salvation, help them to attain this wealth,

which each one works to attain themselves. That is the right way! Now, friends, I think we have understood each other right. And I believe, that you now will take the good to heart for yourself, because it wants to be taken in. Just then, the take in takes place, if you really let go of the evil.

And as now some friends also have to get home again, of course, I am going to interrupt again, and right as long (as it takes), until we may meet again. We are together tomorrow, in a very little circle on Sunday, and yet Monday. Now, that doesn't mean that you have to or must come tomorrow or on Monday. That has nothing to do with it. A moment ago, I have already said, if we don't see each other earlier, but definitely December the 6th again here in Springe. And what I have further given you on your way, to that you have also listened. Thus, I want to close here now. But that much time you still have. When does the little train leave, forty-one, forty-eight?

Several attendees: Forty-two.

Bruno Gröning: Forty-two. Well, then you still have plenty of time, the clock is a little late, five minutes it is late. Well, I wish you a good trip home and a healthy return!

Several attendees: Thank you.

<8>

Hermann Kastorf: Once more, my dear friend Bruno, I am deeply impressed of that, which I was allowed to experience here today, and I believe, that with me not just many, but all friends with me, we know and we know your call. We also know today, that you endeavour daily, want to bring us close to God, that is, the divine. My dear friend, we are very grateful to you for that. However, we are not only grateful to you but also to our Lord God, that we ever again can say after some time: We know, that you, dear friend Bruno, again grant us the honour in our fellowship. And for this reason, once again, I want to express my heartfelt gratitude, my dear Bruno, for your beautiful time, for your beautiful words, which we were allowed to experience here today. And we are also going to be grateful for that, which we may hear through and about you.

<9>

Bruno Gröning: It isn't my time, that is the time, God has determined for us, for each living being. We dear friend, are just to utilize this time. I do not apologize, but I say in advance ever again and still: Never thank me, let us thank God for it! We, that is I, always thank God for allowing me to do that, that I may serve him, that I really lead you to the path, that is, that I bring you closer to God

How you express your gratitude towards God that I leave to you. And as I thank you once in a while for a mundane gift you honour me with, then allow me to thank you. However from you, I want no personal gratitude. I repeat it once more: If you too count yourself among the 'We', then it is good – this deep gratitude we are obliged to

dedicate to God by motivating ourselves to deeds, by doing what we owe ourselves and our neighbours.

I don't think that I have to tell you this more clearly, that you really comprehend it. I think, I have said it clearly enough. And I think, that it is a good topic too – that is, “a topic” is also spoken wrong, but you have these terms – topic for you, that you now can speak further about it, not negotiate, even in the absence, I can say clearly of my body, you would say of my person. Don't show your opinion, but express your conviction! I have no opinion, but only a conviction.

And thus, dear friends, you too have a duty, to convince yourselves, first about what you are, who you are and that you continue convincing yourselves of, what God has created for all of us, for all living beings on this his Earth. That is your duty. Because I follow but one and that is God. And when you follow now too, the one you belong to, then, there is the fellowship. And that results in the entire circle of friends, that in the full entitlement we respond to him as true friend. And I say ‘not so’, friend, because I mean it this way, no, I am convinced of him. And I encourage you to become yourself a really true, a good, an honest, a loving, a lovable friend of this circle of friends. More, I have not to say today.

Then, once more a healthy comeback!

Several Attendees: Thank you.